

CITY COUNCIL AGENDA

JULY 2, 2003

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>
OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)
COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JULY 2, 2003

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION – RICHARD SMITH, M.DIV, D.MIN, ST. ROSE DOMINICAN HOSPITAL
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF NATIONAL PARKS AND RECREATION MONTH
- RECOGNITION OF NATIONAL JUNIOR GIRLS BASKETBALL CHAMPIONS
- RECOGNITION OF BASEBALL NATIONAL CHAMPIONS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

2. Approval of the ratification of Doug Rankin in a Council support position to the Ward 4 office – Ward 4 (Brown)

BUSINESS DEVELOPMENT - CONSENT

3. Approval of the renewal of the Interlocal Contract between the City of Las Vegas and Clark County for the period 7/1/03 - 6/30/04 to provide Yucca Mountain monitoring funds to the City of Las Vegas in the amount of \$40,000 - All Wards

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

4. Approval of Contractual Agreement for Library Services between the City of Las Vegas and the Las Vegas Library District to continue service for City Misdemeanor Center (\$38,747 - Detention Services Support) – Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a new Banquet Facility Alcoholic Beverage Liquor License, T & J Investments, LLC, dba The Grove, 8101 Racel Street, Tim Karas, Mgr, Mmbr, 50%, Janine Karas, Mgr, Mmbr, 50%, (NOTE: Pursuant to Annexation Ordinance Number 5462) - Ward 6 (Mack)
7. Approval of a new Tavern Liquor License and a new Restricted Gaming License for 15 slots, F & C Ventures, Inc., dba Timbers IV, 9180 West Cheyenne Avenue, Andrew B. Donner, Dir, Pres, Secy, Treas, Timbers Hospitality Group, Inc., 100%, Donner Investment Trust, 62%, Andrew B. Donner, Trustee, Jack Breslin, 10%, Robert H. O'Neil, 10%, Gregory A. Bank, 13%, Michael Donner, 5%, (NOTE: Pursuant to Annexation Ordinance Number 5328) - Ward 4 (Brown)
8. Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale Liquor License and a new Restricted Gaming License for 7 slots, From: Shoshani & Shoshani, Basim H. Shoshani, Ptnr, 50%, Salar Shoshani, Ptnr, 50%, To: Family Food Mart Partnership, dba Family Food Mart, 1102 Fremont Street, Nouil M. Yakoo, Ptnr, 66 2/3%, Sarhad S. Shaba, Ptnr, 33 1/3% - Ward 5 (Weekly)
9. Approval of a new Hypnotist License, Laurence M. Stewart, dba Laurence M. Stewart, DCH, 4750 West Sahara Avenue, Suite 34, Laurence M. Stewart, 100% - Ward 1 (Moncrief)
10. Approval of a new Martial Arts Business License, John Lewis, dba the Jsect Group, 3071 South Valley View Boulevard, John H. Lewis, 100% - Ward 1 (Moncrief)
11. Approval of withdrawal of bid and award of Bid Number 03.15341.05-LED, Downtown Area Command (DTAC) and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: JAYNES CORPORATION (\$3,548,700 - Capital Projects Fund) - Ward 5 (Weekly)
12. Approval of award of Purchasing Agreement 030337, Fire Truck Command Center - Department of Fire and Rescue - Award recommended to: PIERCE MANUFACTURING, INC. (\$712,890.90 - Capital Projects Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

13. Approval of issuance of a purchase order for an annual requirements contract for liquid cationic polymer - Department of Public Works - Award to: CYTEC INDUSTRIES, INC. (Estimated annual amount of \$475,000 - Enterprise Fund)
14. Approval of award of Bid Number 03.1730.07-LED, Traffic Signals at Various Locations and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: MASTEC NORTH AMERICA, INC. (\$444,502.90 - Capital Projects Fund) - Wards 1, 2, & 6 (Moncrief, McDonald, & Mack)
15. Approval of revision number one to purchase order number 207707 to purchase compressed natural gas - Department of Field Operations - Award to: HAYCOCK PETROLEUM CO. INC. (\$200,000 - Internal Service Fund)
16. Approval of award of Bid Number 030277-DAR, Annual Requirements Contract for Coatings and Sealants - Department of Field Operations - Award recommended to: VISTA PAINT CORP. (Estimated annual amount of \$120,000 - General Fund)
17. Approval of addition of two contractors to the City of Las Vegas listing of Qualified Contractors pursuant to City of Las Vegas Qualification Plan - Department of Finance and Business Services

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

18. Approval of a deferred loan agreement expending \$40,000 of HOME Investment Partnership (HOME) funds for housing rehabilitation activities at 1048 Miller Avenue - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

19. Approval of a Sewer Refunding Agreement with Avante Homes for Spring Mountain Ranch - Unit 60 (\$159,139 Sanitation Fund) - Ward 6 (Mack)
20. Approval of a Supplemental Interlocal Contract to Fund NRS 384.59815 Transportation Improvement Bond Project - Rainbow Boulevard - Silverstream Avenue to Smoke Ranch Road between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to change the scope of the project and extend the date of completion - Ward 6 (Mack)
21. Approval of Supplemental Cooperative Agreement Bond Project #10E for Rainbow Boulevard to Lone Mountain Road between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada to change the scope of the project - Ward 6 (Mack)
22. Approval of Second Supplemental Interlocal Contract #337b for Rainbow Boulevard - Silverstream Avenue to Smoke Ranch Road between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to change the scope of the project, reduce and reallocate funding (\$43,000 reduction to contract - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
23. Approval of a dedication from the City of Las Vegas, a Municipal Corporation, for a portion of the Northwest Quarter of Section 15, Township 20 South, Range 60 East, Mount Diablo Meridian, to dedicate additional right-of-way on Cheyenne Avenue and Tenaya Way, located at the Southwest corner of Cheyenne Avenue and Tenaya Way 138-15-118-001 - Ward 4 (Brown)
24. Approval of an Encroachment Request from Peccole Ranch Community Association, owner (Grand Canyon Drive north of Sahara Avenue) - Ward 2 (McDonald)
25. Approval of a Bill of Sale with the Las Vegas Valley Water District for water improvements that were constructed in conjunction with the Tenaya Way - Skypointe to Centennial and Azure Drive - US 95 to Tenaya Way - Ward 6 (Mack)
26. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for water improvements to be constructed in conjunction with the Jones Boulevard - Beltway to Elkhorn Road project - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

27. Approval of an Engineering Design Services Agreement with VTN Nevada for design of the Martin L King Boulevard Widening - Alta Drive to Carey Avenue (\$940,000 - Regional Transportation Commission) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

28. R-97-2003 - Approval of a Resolution directing the City Treasurer to prepare the Forty-First Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (McDonald)
29. R-98-2003 - Approval of a Resolution approving the Forty-First Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (McDonald)
30. R-99-2003 - Approval of a Resolution Making Provisional Order and Directing that Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1502 - Grand Montecito Parkway (Centennial Parkway to Elkhorn Road) (\$6,946,446.37 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)

REAL ESTATE COMMITTEE – CONSENT

31. Approval of a purchase agreement and authorizing staff to sell the home located at 8680 Azure Drive to Terry L. Parker for \$67,000 (incoming funds less closing costs to be applied towards Road Projects/Rights-of-Way acquisition) - Ward 6 (Mack)
32. Approval of a Bill of Sale from the City of Las Vegas to Terry L. Parker in conjunction with his purchase of a City-owned home located at 8680 Azure Drive - Ward 6 (Mack)
33. Approval authorizing staff to enter into negotiations with AT&T Wireless for the installation of wireless communications facilities located on Parcel Number 125-20-501-002 known as Mountain Ridge Park - Ward 6 (Mack)
34. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for a water facilities easement to service a portion of Parcel Number 138-10-101-018 known as Buckskin Park - Ward 4 (Brown)
35. Approval of a Memorandum of Understanding between the City of Las Vegas, Clark County, and the Clark County School District regarding the City's relinquishment of approximately 15 acres of Bureau of Land Management leased land known as a portion of Parcel Number 163-09-201-002 located in the vicinity of Eldora Avenue, Cimarron Road and Edna Avenue in favor of the Clark County School District for development as a future school site (\$15,000 incoming funds - Real Estate and Assets) - County (Near Wards 1 and 2 – Moncrief and McDonald)
36. Approval of an Operational and Services Provider Agreement between OB Sports Golf Management (AP), LLC, and Las Vegas Golf I, LLC, at Angel Park Golf Course, 100 South Rampart Boulevard, for management and oversight duties - Ward 2 (McDonald)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

37. Discussion and possible action regarding first annual implementation of the Integrated Service Team concept in 3 pilot project areas - All Wards

ADMINISTRATIVE SERVICES - DISCUSSION

38. Report and possible action concerning the status of 2003 legislative issues

CITY ATTORNEY - DISCUSSION

39. Discussion and possible action on Appeal of Work Card Denial: Approved January 8, 2003 subject to six month review: Robert Barragan, 1105 Princess Katy, Las Vegas, Nevada 89119

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

40. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Rancho Las Vegas Grocery Outlet, Inc., dba Rancho Las Vegas Grocery Outlet, 703 North Rancho Drive, Rancho Las Vegas Grocery Outlet, Inc., Independent Store Operator, Laura A. Bascom, Dir, Pres, 50%, Timothy M. Bascom, Dir, Secy, Treas, 50%, Grocery Outlet, Inc., Co-Licensee, Steven M. Read, Dir, 50%, James P. Read, Jr., Dir, 50%, James M. Patitucci, Pres, Michael J. Ward, Secy, Treas, Ronald E. Troth, VP of Operations - Ward 5 (Weekly)
41. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale Liquor License, Salar Shoshani, dba Stop and Save Mini Mart & Gas, 99 South Martin L. King Boulevard, Salar Shoshani, 100% - Ward 5 (Weekly)
42. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Scott D. Zelensky, dba Pro-Active Health Therapeutic Services, 8400 Farm Road, Suite 130, Scott D. Zelensky, 100% - Ward 6 (Mack)
43. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Janice Mastriion, dba Life Style Therapies, 8975 West Charleston Boulevard, Suite 190, Janice R. Mastriion, 100% - Ward 2 (McDonald)
44. Discussion and possible action regarding a new Massage Establishment License, Xiao Ping Wang, LLC, dba Silk Road Massage Center, 2121 South Decatur Boulevard, Suite 2, Xiao P. W. Cassidy, Mmbr, 100% - Ward 1 (Moncrief)
45. Discussion and possible action regarding Temporary Approval of a Tavern Liquor License subject to the provisions of the fire codes and Health Department regulations, From: Angel Park, LLC, Orrin D. Vincent, Pres, Jamie K. Cook, Secy, Treas, To: OB Sports F/B Management, LLC, dba Angel Park Golf Club, 100 South Rampart Boulevard, Philip J. Green, Mgr, Mmbr, 50%, Jamie K. Cook, Mgr, Mmbr, 50%, Jeffrey S. Robin, Key Employee - Ward 2 (McDonald)

PUBLIC WORKS DEPARTMENT - DISCUSSION

46. Discussion and possible action on a request to move forward on the Bonneville/Clark One-Way Couplet Project - Wards 1 and 5 (Moncrief and Weekly)
47. Discussion and possible action on a request to install speed humps on Mesquite Avenue between Bruce Street and 21st Street (\$12,000 - Neighborhood Traffic Management Program) - Ward 3 (Reese)

BOARDS & COMMISSIONS - DISCUSSION

48. ABEYANCE ITEM - CHILD CARE LICENSING BOARD – Julie Proud, Term Expiration 6-2003
49. ABEYANCE ITEM - CITIZENS PRIORITY ADVISORY COMMITTEE (CPAC) – John Medina, Term Expiration 6-2003; Joseph Sayles, Term Expiration 6-2003; Ronald L. Butters, Term expiration 6-2003

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

50. ABEYANCE ITEM - Bill No. 2003-49 – Exempts the buying, selling or trading of used CD's, DVD's, video games, videotapes, cassettes or sound recordings from the secondhand dealer business licensing requirements. Proposed by: Mark Vincent, Director of Finance and Business Services
51. Bill No. 2003-54 – Permits restricted gaming in supper clubs under certain circumstances, and prohibits restricted gaming in the Downtown Entertainment Overlay District. Sponsored by: Councilman Larry Brown **NOTE: This item will be trailed to follow the related 1:00 p.m. public hearing**
52. Bill No. 2003-55 – Annexation No. ANX-1843 – Property location: On the southeast corner of Cheyenne Avenue and Rowland Street; Petitioned by: Jerry and Kathleen Trenberth; Acreage: 0.77 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Lawrence Weekly
53. Bill No. 2003-56 – Annexation No. ANX-2016 – Property location: On the southeast corner of Fort Apache Road and Alexander Road; Petitioned by: C. W. Fourth Family L.P.; Acreage: 2.70 acres; Zoned: R-E (County zoning), U (L) (City equivalent). Sponsored by: Councilman Larry Brown
54. Bill No. 2003-57 – Allows the slaughter and processing of live poultry by means of special use permit in the C-1, C-2, and C-M Zoning Districts, and as a permitted use in the M Zoning District. Proposed by: Robert S. Genzer, Director of Planning and Development
55. Bill No. 2003-58 – Annexation No. ANX-1735 – Property location: On the south side of Alexander Road, 330 feet east of Fort Apache Road; Petitioned by: Ned Yamin Family Trust, et al.; Acreage: 5.40 acres; Zoned: R-E (County zoning), U (L) (City equivalent). Sponsored by: Councilman Michael Mack

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

56. Bill No. 2003-59 – Updates and streamlines various provisions of Title 19 and Chapter 11.68 relating to sign review procedures. Proposed by: Robert S. Genzer, Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

57. Bill No. 2003-60 – Annexation No. ANX-2256 – Property location: On the northwest corner of Monte Cristo Way and Centennial Parkway; Petitioned by: Shiron Corporation; Acreage: 1.32 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
58. Bill No. 2003-61 – Annexation No. ANX-2355 – Property location: On the north side of Regena Avenue, 330 feet east of El Capitan Way; Petitioned by: City of Las Vegas; Acreage: 0.62 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
59. Bill No. 2003-62 – Provides that valet parking is allowed as a conditional use in certain zoning districts. Proposed by: Robert S. Genzer, Director of Planning and Development
60. Bill No. 2003-63 – Updates the Town Center Development Standards Manual regarding permissible commercial uses, tree sizes, and parking lot walkways. Proposed by: Robert S. Genzer, Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

61. Bill No. 2003-64 – Establishes zoning requirements for facilities that provide testing, treatment, or counseling for drug or alcohol abuse, and updates zoning provisions regarding similar and related uses. Proposed by: Bradford R. Jerbic, City Attorney
62. Bill No. 2003-65 – Establishes drought conservation measures in accordance with the Southern Nevada Water Authority's Drought Plan. Sponsored by: Mayor Oscar B. Goodman

1:00 P.M. - AFTERNOON SESSION

63. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

64. Public hearing on Bill No. 2003-54 regarding the proposed amendment to Las Vegas Municipal Code Title 6, Chapter 40, Section 140 to allow limited slot machine gaming within licensed supper clubs

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

65. EXTENSION OF TIME - REZONING - EOT-2197 - BERNHARD AND SHERRY HARRIS ON BEHALF OF GREEN, HERRINGTON, AND HOWELL, LIMITED LIABILITY COMPANY - Request for an Extension of Time on an approved Rezoning [Z-0023-99(2)] of 0.99 acres FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) adjacent to the west side of Martin L. King Boulevard, approximately 400 feet south of Washington Avenue (APN: 139-28-304-002), PROPOSED USE: PROFESSIONAL OFFICE BUILDING, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

66. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1996 - FORTUNE N. LAMB, ET AL ON BEHALF OF GEORGE GEKAKIS, INC. - Request to amend a portion of the Southwest Sector Plan of the General Plan FROM: R (Rural Density Residential) TO: M (Medium Density Residential) on 9.83 acres adjacent to the east side of Jones Boulevard, approximately 630 feet south of Cheyenne Avenue (APN: 138-13-101-002, 003 and 004), PROPOSED

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

67. ABEYANCE ITEM - REZONING RELATED TO GPA-1996 - PUBLIC HEARING - ZON-1997 - FORTUNE N. LAMB, ET AL ON BEHALF OF GEORGE GEKAKIS, INC. - Request for a Rezoning FROM: U (Undeveloped) [R (Rural Density Residential) General Plan Designation] [Proposed: M (Medium Density Residential) General Plan Designation] and R-E (Residence Estates) TO: R-3 (Medium Density Residential) on 9.83 acres adjacent to the east side of Jones Boulevard, approximately 630 feet south of Cheyenne Avenue (APN: 138-13-101-002, 003 and 004), PROPOSED USE: AGE RESTRICTED APARTMENTS, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
68. ABEYANCE ITEM - VARIANCE RELATED TO GPA-1996 AND ZON-1997 - PUBLIC HEARING - VAR-2002 - FORTUNE N. LAMB, ET AL ON BEHALF OF GEORGE GEKAKIS, INC. - Request for a Variance TO ALLOW THREE-STORY BUILDINGS WHERE THE R-3 (MEDIUM DENSITY RESIDENTIAL) ZONING DISTRICT ALLOWS MAXIMUM BUILDING HEIGHTS OF TWO STORIES AND TO ALLOW 249 PARKING SPACES WHERE 285 ARE REQUIRED IN CONJUNCTION WITH A PROPOSED AGE-RESTRICTED APARTMENT COMPLEX adjacent to the east side of Jones Boulevard, approximately 630 feet south of Cheyenne Avenue (APN: 138-13-101-002, 003 and 004), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] and R-E (Residence Estates) Zone [Proposed: R-3 (Medium Density Residential)], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL
69. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-1996, ZON-1997 AND VAR-2002 - PUBLIC HEARING - SDR-1999 - FORTUNE N. LAMB, ET AL ON BEHALF OF GEORGE GEKAKIS, INC. - Request for a Site Development Plan Review FOR A PROPOSED TWO AND THREE STORY, 237-UNIT AGE RESTRICTED APARTMENT COMPLEX AND A WAIVER TO THE DENSITY REQUIREMENTS WITHIN A RURAL PRESERVATION NEIGHBORHOOD BUFFER on 9.83 acres adjacent to the east side of Jones Boulevard, approximately 630 feet south of Cheyenne Avenue (APN: 138-13-101-002, 003 and 004), U (Undeveloped) [R (Rural Density Residential) General Plan Designation] [Proposed: M (Medium Density Residential) General Plan Designation] and R-E (Residence Estates) Zones [Proposed: R-3 (Medium Density Residential)], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL
70. ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-1905 - STATE OF NEVADA, DIVISION OF LANDS - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) on 69.09 acres located at 1309 South Jones Boulevard (APN: 163-02-601-007) and 6171 West Charleston Boulevard (APN: 163-02-502-001), EXISTING USE: MENTAL HEALTH FACILITY, Ward 1 (Moncrief). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
71. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board